

KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

SHORELINE PERMITTING

(For projects located within 200 feet of a body of water under the jurisdiction of the Shoreline Master Program)

The following bodies of water are under the jurisdiction of the Shoreline Master Program: (*denotes portion of shoreline requiring 200' setback)

| | | |
|------------------------------------|--------------------------|------------------------------------------------------|
| Little Creek | Lake Keechelus | Lake Kachess* |
| Cabin Creek | Lake Cle Elum | Lake Easton |
| Log Creek | Lost Lake* | Cle Elum River |
| Swauk Creek | Unnamed Lakes (T21,R12)* | Columbia River* |
| Wilson Creek (S. of Ellensburg) | Tucquala Lake* | Yakima River* |
| Naneum Creek | Cooper Lake* | Kachess River |
| Taneum Creek | Manastash Lake* | Teanaway River (Includes: West, Middle, North Forks) |
| Manastash Creek (Includes S. Fork) | Big Creek | |

The County uses the **Joint Aquatic Resources Permit Application (JARPA)** form for all applications located within the jurisdiction of the Shoreline Management Plan, including projects within 200' of the bodies of water listed above. For reference, the first page of the 2012 JARPA is attached to this cover sheet.

To apply for a Shoreline Permit, please submit a **completed** JARPA form along with this cover letter.

You may request a copy of the JARPA form from Community Development Services, or download the form here: http://www.epermitting.wa.gov/site/alias__resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx

Please check the box next to the type of shoreline permit you are requesting:

- Shoreline Structural Setback Variance (**Fee:** \$1,520 to CDS)
- Shoreline Substantial Development Permit (**Fee:** CDS: \$1,560+ SEPA, if not exempt: \$560 (CDS: \$490, PW: \$70))
- Shoreline Conditional Use Permit (**Fee:** CDS: \$1,560+ SEPA, if not exempt: \$560 (CDS: \$490, PW: \$70)), if not processed together with a Shoreline Substantial Development Permit)
- Shoreline Exemption
- Other (please define): _____

APPLICATION FEES:

(see above) Kittitas County Community Development Services (KCCDS)

(see above) Kittitas County Department of Public Works

(see above) **Total fees due for this application** (One check made payable to KCCDS)

FOR STAFF USE ONLY

Application Received By (CDS Staff Signature):

EM

DATE:

11-3-14

RECEIPT #

50-14-00003



DATE STAMP IN BOX

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

FORM LAST REVISED: 10-17-2012

Page 1 of 2



WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form^{1,2}

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps of Engineers - Seattle District

AGENCY USE

Date received: _____

Agency reference #: _____

Tax Parcel #(s): _____

Part 1—Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

Osprey Solar

Part 2—Applicant

The person and/or organization responsible for the project. [\[help\]](#)

| | | | |
|-----------------------------------------------|----------------------|----------------|--------------------------------|
| 2a. Name (Last, First, Middle) | | | |
| Bryan, Travis | | | |
| 2b. Organization (If applicable) | | | |
| OneEnergy Development, LLC | | | |
| 2c. Mailing Address (Street or PO Box) | | | |
| 101 Yesler Way, Suite 401 | | | |
| 2d. City, State, Zip | | | |
| Seattle, WA, 98104 | | | |
| 2e. Phone (1) | 2f. Phone (2) | 2g. Fax | 2h. E-mail |
| (206) 682-0468 | (206) 922-7078 | (206) 922-7079 | travis@oneenergyrenewables.com |

¹ Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at <http://www.nws.usace.army.mil/Missions/CivilWorks/Regulatory/PermitGuidebook/EndangeredSpecies.aspx>.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

² To access an online JARPA form with [\[help\]](#) screens, go to http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@ora.wa.gov.



Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

| | | | |
|-----------------------------------------------|----------------------|-----------------|---------------------------------|
| 3a. Name (Last, First, Middle) | | | |
| Watmore, Chris | | | |
| 3b. Organization (If applicable) | | | |
| OneEnergy Development, LLC | | | |
| 3c. Mailing Address (Street or PO Box) | | | |
| 101 Yesler Way, Suite 401 | | | |
| 3d. City, State, Zip | | | |
| Seattle, WA, 98104 | | | |
| 3e. Phone (1) | 3f. Phone (2) | 3g. Fax | 3h. E-mail |
| (206) 922-7078 | (408) 202-5102 | (206) 9822-7079 | Watmore@oneenergyrenewables.com |

Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

| | | | |
|-----------------------------------------------|----------------------|----------------|-------------------|
| 4a. Name (Last, First, Middle) | | | |
| Taylor, Pat | | | |
| 4b. Organization (If applicable) | | | |
| Taylor Ranches, LLC | | | |
| 4c. Mailing Address (Street or PO Box) | | | |
| 3012 Hwy 97 | | | |
| 4d. City, State, Zip | | | |
| Ellensburg, WA, 98121 | | | |
| 4e. Phone (1) | 4f. Phone (2) | 4g. Fax | 4h. E-mail |
| (509) 925-1019 | (509) 856-6040 | () | taylor@elltel.net |

Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

| 5a. Indicate the type of ownership of the property. (Check all that apply.) [help] | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|-------|
| <input checked="" type="checkbox"/> Private | | | |
| <input type="checkbox"/> Federal | | | |
| <input type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.) | | | |
| <input type="checkbox"/> Tribal | | | |
| <input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete JARPA Attachment E) | | | |
| 5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [help] | | | |
| 3012 Hwy 97 | | | |
| 5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help] | | | |
| Ellensburg, WA, 98121 | | | |
| 5d. County [help] | | | |
| Kittitas | | | |
| 5e. Provide the section, township, and range for the project location. [help] | | | |
| ¼ Section | Section | Township | Range |
| NW ¼ of SE ¼ | 20 | 18 | 18 |
| 5f. Provide the latitude and longitude of the project location. [help] | | | |
| <input type="checkbox"/> Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83) | | | |
| 47.037 N, 120.649 W | | | |
| 5g. List the tax parcel number(s) for the project location. [help] | | | |
| <input type="checkbox"/> The local county assessor's office can provide this information. | | | |
| 18-18-20030-0006 | | | |
| 5h. Contact information for all adjoining property owners. (If you need more space, use JARPA Attachment C.) [help] | | | |
| Name | Mailing Address | Tax Parcel # (if known) | |
| Patrick Hand | 580 McManamy Rd | 16331,16332 | |
| | Ellensburg, WA 98926 | | |
| | | | |
| | | | |
| | | | |

| |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5i. List all wetlands on or adjacent to the project location. [help] |
| Wetland A |
| 5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [help] |
| Dry Creek (Adjacent, separated by levee) |
| 5k. Is any part of the project area within a 100-year floodplain? [help] |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't know |
| 5l. Briefly describe the vegetation and habitat conditions on the property. [help] |
| The site is currently a grazed pasture. The pasture is dominated by tall fescue (<i>Festuca arundinacea</i>), but also includes a mix of common pasture grasses including some quackgrass (<i>Agropyron repens</i>), cheatgrass (<i>Bromus tectorum</i>) and timothy (<i>Phleum pretense</i>). |
| 5m. Describe how the property is currently used. [help] |
| Pasture. |
| 5n. Describe how the adjacent properties are currently used. [help] |
| Agriculture |
| 5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [help] |
| There are no current structures on the proposed site. |
| 5p. Provide driving directions from the closest highway to the project location, and attach a map. [help] |
| From Interstate 90 exit 106 head east on W University Way. Turn left onto Highway 97 Continue on Highway 97 past the intersection with N Faust Rd and Old Highway 10 |

The project location will be on the left at the intersection of Highway 10 with Highway 97

Part 6–Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

The Osprey Solar Farm is located on approximately thirteen (13.6) acres in the northwest corner of tax parcel number 18-18-20030-0006 which in total contains one hundred eleven (111.93) acres . The property has been owned and operated by, Pat Taylor and his family for several generations, used primarily for hay production and mineral extraction. The particular area that is slotted for development as a solar farm is currently a non-irrigated portion of the property on which cattle is grazed by a neighboring cattle rancher.

The construction schedule is estimated extend over approximately two (2) months with a targeted construction date of June 2015 and full operation date of August 2015.

6b. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

The Applicant proposes to construct, own and operate a 1MWAC (1.3MWdc) solar generation facility in order to increase the State's current renewable electricity output and provide electricity and support to the local electric grid.

6c. Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial Residential Institutional Transportation Recreational
- Maintenance Environmental Enhancement

6d. Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Aquaculture <input type="checkbox"/> Bank Stabilization <input type="checkbox"/> Boat House <input type="checkbox"/> Boat Launch <input type="checkbox"/> Boat Lift <input type="checkbox"/> Bridge <input type="checkbox"/> Bulkhead <input type="checkbox"/> Buoy | <input type="checkbox"/> Culvert <input type="checkbox"/> Dam / Weir <input type="checkbox"/> Dike / Levee / Jetty <input type="checkbox"/> Ditch <input type="checkbox"/> Dock / Pier <input type="checkbox"/> Dredging <input checked="" type="checkbox"/> Fence <input type="checkbox"/> Ferry Terminal | <input type="checkbox"/> Float <input type="checkbox"/> Floating Home <input checked="" type="checkbox"/> Geotechnical Survey <input type="checkbox"/> Land Clearing <input type="checkbox"/> Marina / Moorage <input type="checkbox"/> Mining <input type="checkbox"/> Outfall Structure <input type="checkbox"/> Piling/Dolphin | <input type="checkbox"/> Retaining Wall (upland) <input type="checkbox"/> Road <input type="checkbox"/> Scientific Measurement Device <input type="checkbox"/> Stairs <input type="checkbox"/> Stormwater facility <input type="checkbox"/> Swimming Pool |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------|--------------------------------------------------|
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway | <input type="checkbox"/> Raft | <input checked="" type="checkbox"/> Utility Line |
| <input checked="" type="checkbox"/> Other: Solar photovoltaic panels mounted on a fixed racking structure consisting of pin piles driven into the ground spaced several feet apart. Transformer Inverters | | | |

6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
 Indicate which activities are within the 100-year floodplain.

No activities are located within a floodplain.

All facilities will be located on the opposite side of a levee adjacent to dry creek and more than 50 ft from any wetlands associated with Dry Creek. The solar facilities will also be 35ft from drainage ditches located on the Taylor Ranches, LLC property.

6f. What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start date: June 2015 End date: August 2015 See JARPA Attachment D

6g. Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

~\$2M USD

6h. Will any portion of the project receive federal funding? [\[help\]](#)

- If yes, list each agency providing funds.

Yes No Don't know

Part 7—Wetlands: Impacts and Mitigation

- Check here if there are wetlands or wetland buffers on or adjacent to the project area.
 (If there are none, skip to Part 8.) [\[help\]](#)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

Not applicable

This project is being specifically designed to minimize impact to wetlands in the area. A consultant was hired to delineate all wetlands in and around the project site. Wetlands were located on the southern portion of the leased area. As a result we have reduced the size of the project and constrained it to just the northern areas. A very small category IV wetland was delineated within the project area. Due to the size and low quality of this wetland it was deemed appropriate per Kittitas County code and through consultations with our consultant and the Department of Fish and Wildlife to simply construct over this wetland. Since we will be using pin piles for construction and this category IV wetland will be largely unaffected it is our view that this is the best way to minimize any adverse impacts to wetlands in the area.

7b. Will the project impact wetlands? [\[help\]](#)

Yes No Don't know

7c. Will the project impact wetland buffers? [\[help\]](#)

Yes No Don't know

7d. Has a wetland delineation report been prepared? [\[help\]](#)

If Yes, submit the report, including data sheets, with the JARPA package.

Yes No

7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

If Yes, submit the wetland rating forms and figures with the JARPA package.

Yes No Don't know

7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

If Yes, submit the plan with the JARPA package and answer 7g.

If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes No Not applicable

Due to the use of appropriate buffers and pin piles a mitigation plan should not be required.

7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

N/A

7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

| Activity (fill, drain, excavate, flood, etc.) | Wetland Name ¹ | Wetland type and rating category ² | Impact area (sq. ft. or Acres) | Duration of impact ³ | Proposed mitigation type ⁴ | Wetland mitigation area (sq. ft. or acres) |
|-----------------------------------------------|---------------------------|-----------------------------------------------|--------------------------------|---------------------------------|---------------------------------------|--------------------------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

¹ If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.
² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.
³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.
⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

| |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Page number(s) for similar information in the mitigation plan, if available: _____ |
| 7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [help] |
| N/A |
| 7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [help] |
| N/A |

Part 8—Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

| |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [help] |
| <input type="checkbox"/> Not applicable |
| <p>Buffers have been placed between the project and nearby water bodies. There is approximately a 70 ft buffer between the project and Dry Creek as well as a 35 ft buffer between the project and drainage ditches located on the Taylor Ranches, LLC property.</p> |
| 8b. Will your project impact a waterbody or the area around a waterbody? [help] |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

8c. Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes No Not applicable

8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

N/A

8e. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

| Activity (clear, dredge, fill, pile drive, etc.) | Waterbody name ¹ | Impact location ² | Duration of impact ³ | Amount of material (cubic yards) to be placed in or removed from waterbody | Area (sq. ft. or linear ft.) of waterbody directly affected |
|--------------------------------------------------|-----------------------------|------------------------------|---------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

¹ If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

N/A

8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

N/A

Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

9a. If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

| Agency Name | Contact Name | Phone | Most Recent Date of Contact |
|---------------------------------|---------------|----------------|-----------------------------|
| Department of Fish and Wildlife | Brent Renfrow | (509) 925-1013 | September 2014 |
| | | () | |
| | | () | |

9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If Yes, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <http://www.ecy.wa.gov/programs/wq/303d/>.

Yes No

9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

17030001

9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm> to find the WRIA #.

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| |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [help]</p> <p><input type="checkbox"/> Go to http://www.ecy.wa.gov/programs/wq/swqs/criteria.html for the standards.</p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not applicable</p> |
| <p>9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [help]</p> <p><input type="checkbox"/> If you don't know, contact the local planning department.</p> <p><input type="checkbox"/> For more information, go to: http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html.</p> <p><input checked="" type="checkbox"/> Rural <input type="checkbox"/> Urban <input type="checkbox"/> Natural <input type="checkbox"/> Aquatic <input type="checkbox"/> Conservancy <input type="checkbox"/> Other _____</p> |
| <p>9g. What is the Washington Department of Natural Resources Water Type? [help]</p> <p><input type="checkbox"/> Go to http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx for the Forest Practices Water Typing System.</p> <p><input checked="" type="checkbox"/> Shoreline <input type="checkbox"/> Fish <input type="checkbox"/> Non-Fish Perennial <input type="checkbox"/> Non-Fish Seasonal</p> |
| <p>9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [help]</p> <p><input type="checkbox"/> If No, provide the name of the manual your project is designed to meet.</p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Name of manual:</p> |
| <p>9i. Does the project site have known contaminated sediment? [help]</p> <p><input type="checkbox"/> If Yes, please describe below.</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> |
| <p>9j. If you know what the property was used for in the past, describe below. [help]</p> |
| <p>9k. Has a cultural resource (archaeological) survey been performed on the project area? [help]</p> <p><input type="checkbox"/> If Yes, attach it to your JARPA package.</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> |

9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

None.

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

None.

Part 10—SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.ecy.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@ora.wa.gov.
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to www.ecy.wa.gov/programs/sea/sepa/e-review.html.
- A copy of the SEPA determination or letter of exemption is included with this application.
- A SEPA determination is pending with Kittitas County (lead agency). The expected decision date is January 2015.
- I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)
- This project is exempt (choose type of exemption below).
 - Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

 - Other: _____
- SEPA is pre-empted by federal law.

10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

LOCAL GOVERNMENT

Local Government Shoreline permits:

- Substantial Development Conditional Use Variance
 Shoreline Exemption Type (explain): _____

Other City/County permits:

- Floodplain Development Permit Critical Areas Ordinance

STATE GOVERNMENT

Washington Department of Fish and Wildlife:

- Hydraulic Project Approval (HPA) Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

Effective July 10, 2012, you must submit a check for \$150 to Washington Department of Fish and Wildlife, unless your project qualifies for an exemption or alternative payment method below. **Do not send cash.**

Check the appropriate boxes:

- \$150 check enclosed. Check # _____
Attach check made payable to Washington Department of Fish and Wildlife.
- My project is exempt from the application fee. (Check appropriate exemption) _____
- HPA processing is conducted by applicant-funded WDFW staff.
Agreement # _____
- Mineral prospecting and mining.
- Project occurs on farm and agricultural land.
(Attach a copy of current land use classification recorded with the county auditor, or other proof of current land use.)
- Project is a modification of an existing HPA originally applied for, prior to July 10, 2012.
HPA # _____

Washington Department of Natural Resources:

- Aquatic Use Authorization
Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.
Do not send cash.

Washington Department of Ecology:

- Section 401 Water Quality Certification

FEDERAL GOVERNMENT

United States Department of the Army permits (U.S. Army Corps of Engineers):

- Section 404 (discharges into waters of the U.S.) Section 10 (work in navigable waters)

United States Coast Guard permits:

- Private Aids to Navigation (for non-bridge projects)

Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. TB (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. TB (initial)

~~姓~~ Travis Bryan DocuSigned by: Travis Bryan ~~日~~ 10-21-14
Applicant Printed Name Applicant Signature Date

11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

~~姓~~ Chris Watmore DocuSigned by: Chris Watmore ~~日~~ 10/21/14
Authorized Agent Printed Name Authorized Agent Signature Date

11c. Property Owner Signature (if not applicable) [\[help\]](#)

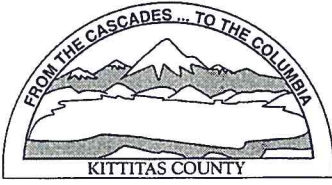
Not required if project is on existing rights-of-way or easements.

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

Pat Taylor Pataylor 11/9/2 10-21-14
Property Owner Printed Name Property Owner Signature Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ENV-019-09 rev. 08/2013



KITTITAS COUNTY PERMIT CENTER
411 N. RUBY STREET, ELLENSBURG, WA 98926

RECEIPT NO.: 00023587

COMMUNITY DEVELOPMENT SERVICES
(509) 962-7506

PUBLIC HEALTH DEPARTMENT
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS
(509) 962-7523

Account name: 029098

Date: 11/3/2014

Applicant: DEVELOPMENT ONE ENERGY

Type: check # 3268

| <u>Permit Number</u> | <u>Fee Description</u> | <u>Amount</u> |
|----------------------|-------------------------------|---------------|
| SD-14-00002 | SHORELINE SUBSTANTIAL DEV FEE | 1,560.00 |
| | Total: | 1,560.00 |